



Charles County Bar Association Newsletter

2011 Volume, Issue 10

OCTOBER 2011

CCBA DINNER Meeting

Wednesday, October 26, 2011 at 6:00 pm at

Prime Street Grille,

4680 Crain Hwy, White Plains, MD

Our speaker will be Honorable Patrice E. Lewis, Judge of The District Court for Prince George's County



KINDLY RSVP for the meeting before Monday October 24th, to Bar Secretary, Jim Gorney. For menu and information regarding reservations, please see page 5.

CCBA 2011 Board Members



The 2011 Officers and Board of Directors of the CCBA are as follows:

President:	Michael J. Schreyer
Vice President:	Makeba Gibbs
Secretary:	James J. Gorney
Treasurer:	Alison Heurich
Judicial Board Member:	Master Andrea Watkins
Board Members-At-Large:	Frank R. Jones
Entertainment/Program Committee Chair:	Michele R. Harris
Pro Bono Chair:	James E. Farmer

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**Welcome the following new
members of the CCBA**

Jonathan Beattie

Charles County States Attorney's Office

Valiesha M. Brown

O'Malley, Miles, Nylan & Gilmore

Eden Brown Gaines

Sole Practitioner

Francis Granados

Mudd, Mudd & Fitzgerald, P.A.

Donna Pettersen

Prince George's Co. State's Attorney's
Office

Varsha Sharma

Scott Law Group, LLC

Jeremy Widder

Charles County States Attorney's Office

**Please send your completed Membership
Registration form to Jim Gorney.**

~SEE PAGE 6 OF NEWSLETTER~

Calendar of Events



CCBA DINNER

OCTOBER 26

**NO DINNER MEETING IN
NOVEMBER**

SAVE THE DATE

HOLIDAY PARTY

DECEMBER 2

~LOCATION TO BE DETERMINED~

CCBA DINNER

JANUARY 25, 2012

Advertising and News



Dinner, Speakers & Education

Each month our association gathers for a social and educational meeting. The Board of Directors wants to encourage the entire membership to participate by suggesting ideas for dinner locations, speakers or other activities.

Let us know how we can serve you.
Use the contact information on the last page.

SELECTED NEW ACQUISITIONS

These updated MICPEL course books are now being published by the Maryland State Bar Association. The MSBA has also taken over the CLE function of MICPEL, which went out of business in February 2010. Both books were revised by the MSBA in 2010. They are shelved in the MICPEL course book section to the right of the Maryland treatises in the large room of the library.

Civil Practice and Procedure in the District Court of Maryland
Practical Approaches to Adult Guardianship

ONLINE RESOURCES

Locational Privacy—On November 8, 2011, the U.S. Supreme Court will hear arguments in United States v. Jones, a case from the U.S. Court of Appeals for the D.C. Circuit. The Court will decide "(1) Whether the warrantless use of a tracking device on petitioner's vehicle to monitor its movements on public streets violated the Fourth Amendment; and (2) whether the government violated respondent's Fourth Amendment rights by installing the GPS tracking device on his vehicle without a valid warrant and without his consent." Read more about the case, including commentary, briefs, and other supporting documents at SCOTUSblog:

<http://www.scotusblog.com/case-files/cases/united-states-v-jones/>

<http://tinyurl.com/435oieb>

Adam Liptak's Sept. 10 article in The New York Times calls U.S. v. Jones "the most important Fourth Amendment case in a decade." Read the article for an excellent overview of the case and the issues.

http://www.nytimes.com/2011/09/11/us/11gps.html?_r=2&ref=adamliptak

<http://tinyurl.com/65pg685>

Mobile Apps for Lawyers—In "There's an App for That," in the August issue of Legal Technology News, Robert Ambrogi reviews websites that offer mobile apps for lawyers. He recommends Mobile Apps for Law as the most comprehensive site that caters exclusively to lawyers. It does require a \$25 subscription to search the site:

<http://www.informedlibrarian.com/MobileAppsforLaw/index.cfm>

Ambrogi also recommends Mobile Applications for Law Students and Lawyers, a free site that is part of the UCLA School of Law

Library: <http://libguides.law.ucla.edu/mobilelegalapps>

Read the entire article and see Ambrogi's pocket guide to other sites at:

<http://www.law.com/jsp/lawtechnologynews/index.jsp>

Also check out his blog, Law Sites:

www.lawsitesblog.com

From Sabrina I. Pacifici's LLRX.com, August 2011:

"The Growing Legal Implications of Tasers: A primer on the development, uses, and consequences of Tasers--Maureen Moran addresses research associated with the civil liberties, legal and law enforcement issues involving widespread availability - approximately 11,500 law enforcement agencies have acquired CEDs, or conducted energy devices. Tasers are the most common electronic control device used by law enforcement today."

<http://www.llrx.com/features/tasersimplications.htm>

JUST FOR FUN

Government Attic—From the site: "governmentattic.org provides electronic copies of thousands of interesting Federal Government documents obtained under the Freedom of Information Act. Fascinating historical documents, reports on items in the news, oddities and fun stuff and government bloopers, they're all here. Think of browsing this site as rummaging through the Government's Attic -- hence our name."

<http://www.governmentattic.org>

From Sabrina I. Pacifici's LLRX.com, September 27, 2011:

"From the Smithsonian: The Top 10 Books Lost to Time- Great written works from authors such as Shakespeare and Jane Austen that you'll never have a chance to read, by Megan Gambino, Smithsonian.com, September 20, 2011."

<http://www.smithsonianmag.com/arts-culture/The-Top-10-Books-Lost-to-Time.html>

<http://tinyurl.com/66fg3m3>

LAW LIBRARY INFO—Open 8:30 A.M. to 4:30 P.M. Monday-Friday, except on Court holidays. Phone: 301- 932-3322. FAX: 301-932-3324.

E-mail: ricem@charlescounty.org

Web site: <http://www.charlescountylawlibrary.com/>

OCTOBER 26, 2011 Dinner Meeting Reservations

Charles County Bar Association Dinner Meeting

Prime Street Grille

4680 Crain Highway, White Plains

Cocktails: 6:00 p.m.

Meeting/Speaker: 6:30 p.m.

Dinner: 6:15 p.m.

Cost: \$25.00 per person



MENU

Entrees (All entrees are served with vegetable and baked potato):

Barrel Cut Sirloin

Or

Split Herb Roasted Chicken

Or

Chesapeake Bay Rockfish

Please **email** your selection or write your name and telephone number at the bottom and **fax** your reservation to Jim Gorney at 301-753-0800 (or **call** in your reservation to 301-753-1800).

CCBA Member Name

Telephone Number

e-mail address

MEMBERSHIP REGISTRATION

New members of the Charles County Bar Association should submit their contact information on this form to the secretary of the association within 2 weeks of being elected as a new member. By keeping updated contact information on our membership we are better able to:

- Keep our members informed
- Respond to inquiries
- Provide a resource for the exchange of information
- Assist in times of disasters
- Run a professional organization

CCBA Member Name

Date

Address

City,

State

Zip

Telephone Number

E-mail Address

Date Admitted

RETURN TO:

Charles County Bar Association
P.O. Box 699
LaPlata, MD 20646

CHARLES COUNTY BAR ASSOCIATION
2011 BOARD OF DIRECTORS



PRESIDENT

MICHAEL J. SCHREYER
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ADDRESS CORRECTION REQUESTED